

Spring General Meeting

The Spring General meeting will be held at the Historic Hower House on

Thursday, March 7, 2019

6 p.m. Gathering for punch and conversation

6:30 p.m. Dinner

Our program will feature Marty Cohen "The Culture that gave America Jazz and Swing."

Business meeting to follow with election of officers.

Cost: \$15 pad at the door by cash or check.

Reservations by March 3, 2019

to Denise Beck at 330-322-2942 or by email to beck490@gmail.com

Save the date

Spring Salad Luncheon and Changeover Meeting

Saturday, April 27, 2019

The Jacobson Honors Common Room
UA Main Campus

Summer Fun-Raiser

A Taste of the Tropics

Let your appetite cruise the

Tropics/Caribbean

Sunday, July 21, 2019

Shaw Festival 2019

October 1, 2, and 3, 2019

Meet the Nominees

Our UAWC nominating Committee has been busy recruiting a slate of proposed officers for the 2019-21 Board. The committee, consisting of Therese Sheffer, Leslie Bain and Peggy Walchalk are pleased to present this year's nominees:

Vice President/Program Chair: Jane Gwinn

Treasurer: Penny Marquette *

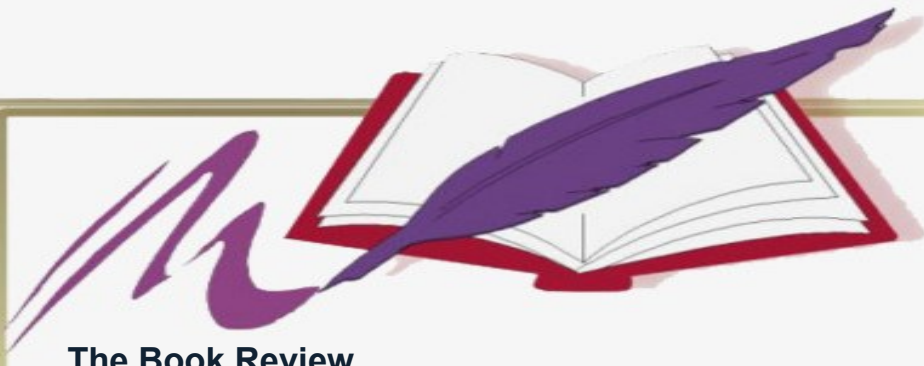
Special Activity Chair: Jane Deluca

* Since Penny Marquette is on the Scholarship Committee, the vacancy will be filled according to the By-Laws (page 12, Scholarship Chair).


**GREAT
WORK
AND A JOB
WELL
DONE**

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The Book Review

On February 20, 2019 The Book Review met to discuss *Vinegar Girl (Hogarth Shakespeare Series) by Anne Tyler, 2016*

Pulitzer Prize winner and American master Anne Tyler writes an inspired, witty and irresistible contemporary take on Shakespeare's *The Taming of the Shrew*. The Book Review group discussed several thought provoking topics among them was the family dynamics of an absent-minded scientist and his daughters.

Please join us for our upcoming Book Reviews on March 20th, April 17th and May 15th. Our books will include *The Underground Railroad, Educated, and Soul of America*. Additional details are included in the Special Activities section of the Newsletter.



LADY ZIPS BASKETBALL

A small group of loyal UAWC fans came out to enjoy the Lady Zips vs. Miami of Ohio on Saturday, February 16, 2019.

The game was close all the way through and the ball seemed determined to enter the hoop, roll around several times and then bounce back out when our Lady Zips were shooting. It could have gone either way, but we happened to be on the losing side when the final buzzer came. Really enjoyed the dynamic pep band—they are so good! Love to support our Lady Zips!

Shared by Leslie Bain



SHAW FESTIVAL TRIP - Niagara-on-the-Lake, Canada

Sponsored by The University of Akron Women's Club

The University of Akron Women's Club is proud to announce their seventh trip to Niagara-on-the-Lake, NOTL, to see plays at the Shaw Festival. Join us for the trip on October **1, 2 & 3, 2019, Tuesday, Wednesday & Thursday**. The proceeds from the trip will continue to support the scholarship fund of the UAWC.

****** PASSPORTS for land crossing into Canada ARE REQUIRED******

The fee for the trip will include:

- * Comfortable round trip transportation (*bus with bathroom*) and all tips and admissions.
- * Three plays come with the package, you may purchase a fourth.

For play information check shawfest.com.

- * We will ALL see a one-act play together on day three, H. Moscovitch, *The Russian Play*.
- * Your choice of two of these four plays: *The Ladykillers, Victory, Getting Married* or *Rope*.
- * Two nights at the elegant and beautiful Prince of Wales Hotel.
- * Dinner on Tuesday evening & lunch on the way home on Thursday.
- * Time to enjoy the ambiance of the picturesque village of Niagara-on-the-Lake

We will make one comfort stop on the way home after leaving the Duty-Free shop. We plan to arrive in Akron about 8:30 pm Thursday evening. All of this, plus wonderful traveling companions for only:

\$725.00 per person, based on double occupancy. Single supplements - \$300.00

You will not want to miss this exciting trip. Please send your deposit of \$100.00 soon to reserve your place.

PLEASE NOTE: Your deposit is 100% refundable until July 30, 2019. Final payments are due by July 30, 2019.

ALL FEES ARE NON-REFUNDABLE AFTER July 30, 2019.

Please make checks payable to: The University of Akron Women's Club and mail to:

Sylvia Johnson, tour coordinator, 398 Silk Court, New Franklin, OH 44319

If you are interested in purchasing trip insurance I would suggest that you contact one of the providers of this kind of insurance. Please check www.insuremytrip.com or call, 800-487-4722. This information is being provided as a service to you, the UAWC would not receive any compensation from any insurance organization.

Questions? Please contact Sylvia Johnson, member of UAWC, at 330-644-3090

or email sylvia5@uakron.edu.



Women's Club News and Notes

Please be sure to complete and return the 2018-19 UAWC Membership Form. The form is located on the back cover of this Newsletter.

Note: If you have any news regarding our members such as illnesses, births, or deaths, please call our Secretary, Sue Yoder at (330) 666-5238 or email to sby17@roadrunner.com. Sue will send an appropriate card with regards from the Club.

Things to Do

Bridge Groups

Women's Afternoon

- February 28, 2019
- March 28, 2019

Women's Evening

- March 4, 2019
- April 1, 2019

Discussion Group

- February 28, 2019
- March 28, 2019
-

Evening Book Review

- March 20, 2019
- April 17, 2019

Gourmet Dinner

- April and May, 2019
(Dates TBD)

Hiking Group

- Will resume in 2019

[Hower House Programs](http://www.howerhouse.org)
www.howerhouse.org

Special Activities

Chair: Therese Sheffer, (330) 836-0150 (therese.sheffer@gmail.com)

Evening Book Review

Co-Chairs: Sharon Gandee (330) 864-4659 and
Kirklyn Kuzdrall (330) 923-8662

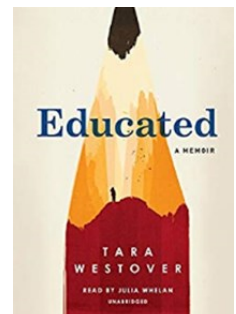
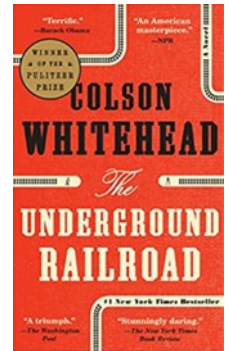
The group regularly meets on the third Wednesday of each month from September through May at 7 p.m.

March 20, 2019 — 7 p.m.

Underground Railroad by Colson Whitehead
Hostess Carolyn Cox (346 Schneider Park Dr., Akron 44313)
Patty Caplan reviewer; Kirklyn Kuzdrall providing dessert

April 17, 2019 — 7 p.m.

Educated by Tara Westover
Hostess and dessert Leslie Bain (13403 Mt. Eaton Rd.,
Doylestown 44230)



Gourmet Dinner

Chair: Jane Gwinn (330) 678-2239
janeagwinn@gmail.com

The Gourmet Dinner Group meets four times a year: September, October, April & May. The October dinner was cancelled.

In April 2019 Sylvia & Howard Johnson will host & May 18 Norma & Dick Wrobel will host the last dinner. More information to follow.





MORE FUN THINGS TO DO!

Bridge Groups

Women's Afternoon

Chair: Leslie Bain - H: (330) 485-4252 / C: (330) 658-1965 lbain220@gmail.com

This group meets the fourth Thursday at noon for lunch and 1 p.m. Bridge at the Rockynol Independent Living apartments dining room. We now order directly from the many lunch options available on their menu.

Schedule: February 28, 2019
March 28, 2019

Women's Evening Chair: Anais Webb (330) 322-6209 or awebb629@gmail.com

Evening bridge meets the first Monday evening of the month at 7 p.m. and ends by 10 p.m. The group meets at member homes. Call Anais for location and to reserve a spot.

Schedule: March 4, 2019
April 1, 2019

DISCUSSION GROUP

Co-Chairs: Denise Beck (330) 699-6941
beck490@gmail.com

Sylvia Johnson (330) 644-3090
Sylvia5@uakron.edu

Discussion group meets the fourth Thursday of the month at 7 p.m.

Schedule: February 28, 2019
Topic: "Medicare for All" - at TGIFridays in Green

March 28, 2019
Topic: "Depression" - at Mustard Seed Café,
Highland Square.

Hiking Group

Chair: Leslie Bain Home: (330) 485-4252 or
Cell: (330) 819-2846 or
lbain220@gmail.com

Planning meeting for 2019 Hiking Schedule to be announced this Spring.



THE UNIVERSITY OF AKRON WOMEN'S CLUB

c/o: Peggy Walchalk
517 Hilbish Avenue
Akron, OH 44312



We're on the Web at www.uakron.edu/uawc/



Membership form for 2018-2019

Please send this completed form, along with a check made payable to UA Women's Club, to **Danica Houle, 17345 Falmouth Drive, Strongsville, OH 44136-7425.**

Your Name _____ Spouse's Name _____

Your Department _____ Spouse's Department _____

Mailing Address (Street) _____

City, State, Zip _____ Email address _____

Home Phone _____ Work Phone _____

Membership Status Active \$20 New Member \$20 Associate* \$10

Sponsored Membership \$10

*Associates are those who have been active dues paying members and are now in retirement status. Associates who are regular participants in special activities **are encouraged** to pay full dues.

Signature of Sponsoring Club Member

Please check here if you wish to receive newsletter via U.S. Mail

Scholarship Donation \$ _____

Please let us know what special activities you might be interested in (check as many as you like):

_____ Afternoon Bridge _____ Evening Bridge _____ Discussion Group _____ Evening Book Review
_____ Gourmet Dinner _____ Hiking _____ Tour Group