

# HOLIDAY Cheer

The Christmas Luncheon was held on December 17 at the O'Neil House. We had 28 members attend. The party started with punch and conversation by the fireplace. When everyone settled into the dining room Denise Beck led the group in a game of "Name That Cake". Members came up with some funny guesses. Pearlmarie Goddard won the game and received a Christmas plant. After lunch O'Neil House owner Gayle Johnson led a tour of the house.



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Books  
are a  
Uniquely  
portable  
Magic



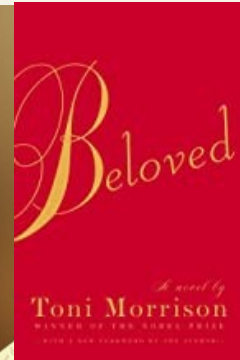
## Evening Book Review

On January 15, 2020, sixteen members gathered to review "Teyve the Dairyman" by Sholem Aleichem. Reviewer was Kate Waits, Hostess, Pam Gujrati, and Pearl Marie Goddard provided a delicious dessert.

Co-Chair Kirklyn Kuzdrall would like to remind all UAWC members that they are welcome to bring a guest to the Book Club reviews. Please feel free to contact Kirklyn at [kirklyn19@att.net](mailto:kirklyn19@att.net) or by telephone at (330) 329-2949 if you would like to be included on the email list and/or if you would like to attend a review.

Our next review is scheduled for February 19th at Patty Caplan's. Sharon Gandee will be reviewing "Beloved" by Toni Morrison.

The March review will include "Brooklyn" by Colm Toibin.





## Performing Arts Special Activity Group of UAWC

Would you be interested in participating in a Performing Arts Special Activity group? The idea has been presented and performance ideas are in the works. We just need you to submit your interest for this activity group which is planning a trial period from February to May 2020. February 2020 offerings will be sent to all UAWC members via email.

Looking forward to a new adventure,

**Co Chair:** Therese Sheffer (330) 730-2997 or [therese.sheffer@gmail.com](mailto:therese.sheffer@gmail.com)

**Co-Chair:** Susan Colville-Hall (330) 714-3765 or [colvillehall2@gmail.com](mailto:colvillehall2@gmail.com)

Save  
the  
Date

### UAWC Spring General Meeting

Thursday, March 19, 2020 at historical Hower House  
Kristen Pool presents "*Preservation of Bees*"

### UAWC Scholarship Fundraiser

Sunday, August 2, 2020 at the beautiful Tudor House  
*Music Bingo* and Raffle Baskets

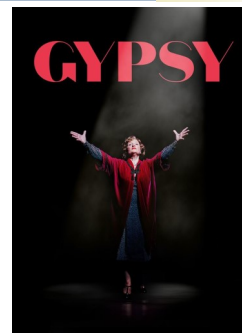
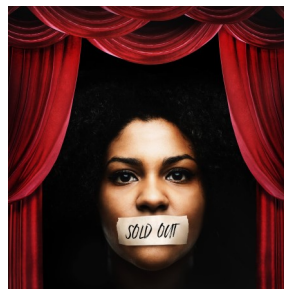


The UAWC Scholarship Committee is pleased to announce the **Shaw Trip 2020** details. The hotel has been booked since July 2019, for **October 6, 7, and 8, 2020**.

In December Sylvia ordered tickets for the following plays (attendees can pick two):

- *Gypsy*
- *Charley's Aunt*
- *Sherlock Holmes and the Raven's Curse*
- *Trouble in Mind*
- *Desire Under the Elms*
- ***Flush*—one act play on last morning everyone attends and counts as 3rd play**
- See [www.shawfest.com](http://www.shawfest.com) for more details

Three plays come with the package. A fourth play can be purchased if desired. More details to follow.



*Desire Under the Elms*

**Flush**

**SHAW 20 FESTIVAL**



*First of all I've been remiss in not acknowledging the lovely gift given to me during dinner on our first evening at Niagara-on-the-Lake. I appreciate the thoughtfulness of the group thanking me for organizing the Shaw trip. It has been my pleasure helping to grow the scholarship fund of our group.*

*Sylvia Johnson*



## THINGS TO DO

### Bridge Group

#### Women's Afternoon

- January 23, 2020
- February 27, 2020

### Discussion Group

- February 20, 2020

### Evening Book Review

- February 19, 2020
- March 18, 2020

### Gourmet Dinner

- April 2020
- May 16, 2020

### Hiking Group

Returning in Spring



## Women's Club News and Notes

The UWAC Membership Form (2019-2020) has been updated and is located on the back page of this Newsletter. Please be sure your membership is current. Please send this completed form, along with a check made payable to UA Women's Club, to **Penny Marquette, PO Box 707, Bath, OH 44210.**

**Note:** If you have any news to share, contact our Secretary, Sue Yoder at (330) 666-5238 or email to [sby17@roadrunner.com](mailto:sby17@roadrunner.com). Sue will send appropriate card on behalf of the club.

## Special Activities

**Chair:** Jane DeLuca, (330) 968-9887 ([delucajane12@gmail.com](mailto:delucajane12@gmail.com))

### Evening Book Review

**Co-Chairs:** Sharon Gandee (330) 864-4659 and Kirklyn Kuzdrall (330) 923-8662  
[ssgandee@gmail.com](mailto:ssgandee@gmail.com) [kirklyn19@att.net](mailto:kirklyn19@att.net)

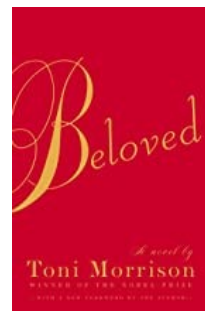
The group regularly meets on the third Wednesday of each month from September through May at 7 p.m. for dessert with book review beginning at 7:30 p.m.

**Wednesday, February 19, 2020** (7 p.m.) "Beloved"

by Toni Morrison. Reviewer, Sharon Gandee; Hostess and Dessert, Patty Caplan.

**Wednesday, March 18, 2020** (7 p.m.) "Brooklyn" by Colm Toibin.

Reviewer, Laura Monroe; Hostess and Dessert, Betty Miller.



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### Gourmet Dinner

**Chair:** Jane Gwinn (330) 678-2239  
[janeagwinn@gmail.com](mailto:janeagwinn@gmail.com)

The Gourmet Dinner Group meets four times a year: September, October, April & May. Couples or singles are welcome. A different theme for each dinner is set by the hostess (for instance, Italian night using all Italian recipes). Hostess will research and send recipes to each participant to make a different dish to share. All costs are shared equally (bring receipts). Bring your own beverage as well.

**April (TBD) 2020** Hosts Diana and Gerhard Kunze & Denise Beck

**May 16, 2020** Leslie and Roger Bain will host. Norma and Richard Wrobel will plan the menu.



## MORE FUN THINGS TO DO

### Bridge Group

#### Women's Afternoon

**Co-Chair:** Leslie Bain - H: (330) 485-4252 / C: (330) 658-1965 [lbain220@gmail.com](mailto:lbain220@gmail.com)

**Co-Chair:** Bev Brockett - (330) 618-6256 [alnbev.bb@gmail.com](mailto:alnbev.bb@gmail.com)

**Back-up:** Anais Webb - (330) 322-6209 [awebb629@gmail.com](mailto:awebb629@gmail.com)

This group meets the fourth Thursday at noon for lunch and 1 p.m. Bridge at the Rockynol Independent Living apartments dining room. We now order directly from the many lunch options available on their menu.

**Schedule:** Thursday, January 23, 2020  
Thursday, February 27, 2020

**Women's Evening** - The Women's Evening Bridge group has been disbanded. Members have been invited to join the Afternoon Bridge Activity group which meets the fourth Thursday of the month. Please see details above.

## DISCUSSION GROUP

**Co-Chairs:** Denise Beck (330) 699-6941  
[beck490@gmail.com](mailto:beck490@gmail.com)

Sylvia Johnson (330) 644-3090  
[Sylvia\\_5@uakron.edu](mailto:Sylvia_5@uakron.edu)

The Discussion Group meets on the third Thursday of the month.

**Schedule:** Thursday, February 20, 2020 (7 p.m.)  
Location (TBD) topic will be Gun Control



**Co-Chair:** Leslie Bain (330) 819-2846  
[lbain220@gmail.com](mailto:lbain220@gmail.com)

**Co-Chair:** Martha Vye (234) 281-2259  
[marthavye@gmail.com](mailto:marthavye@gmail.com)

If anyone has a suggestion for a spring tour, please contact Leslie or Martha. They will also keep an eye out for something interesting.

# THE UNIVERSITY OF AKRON WOMEN'S CLUB

c/o: Peggy Walchalk  
517 Hilbish Avenue  
Akron, OH 44312



We're on the Web at [www.uakron.edu/uawc/](http://www.uakron.edu/uawc/)



## Membership form for 2019-2020

Regardless of your anniversary date, please pay your annual dues in June or July if possible.

Please send this completed form, along with a check made payable to UA Women's Club, to **Penny Marquette, PO Box 707, Bath, OH 44210.**

Your Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Your Department \_\_\_\_\_ and Department (If appropriate) \_\_\_\_\_

Mailing Address (Street) \_\_\_\_\_ Email address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Membership Status  Active \$20  New Member \$20  Associate\* \$10

\*Associates are those who have been active dues paying members and are now in retirement status. Associates or sponsored members who are regular participants in special activities **are encouraged** to become active members by paying full dues.

*Sponsored Membership \$10*

\_\_\_\_\_  
*Name of Sponsoring Club Member*

Please check here if you wish to receive newsletter via U.S. Mail

Scholarship Donation \$ \_\_\_\_\_

Please let us know what special activities you might be interested in (check as many as you like):

\_\_\_\_\_ Afternoon Bridge    \_\_\_\_\_ Evening Bridge    \_\_\_\_\_ Discussion Group    \_\_\_\_\_ Evening Book Review  
\_\_\_\_\_ Gourmet Dinner    \_\_\_\_\_ Hiking    \_\_\_\_\_ Tour Group