

# connect



## through the Federal Bar Association

The Federal Bar Association offers an unmatched array of opportunities and services to enhance your connections to the judiciary, the legal profession, and your peers within the legal community. Our mission is to strengthen the federal legal system and administration of justice by serving the interests and the needs of the federal practitioner, both public and private, the federal judiciary, and the public they serve.

### Advocacy

The opportunity to make a change and improve the federal legal system through grassroots work in over 80 FBA chapters and a strong national advocacy.

### Networking

Connect with a network of federal practitioners extending across all 50 states, the District of Columbia, Puerto Rico, and the Virgin Islands.

### Leadership

Governance positions within the association help shape the FBA's future and make an impact on the growth of the federal legal community.

### Learning

Explore best practices and new ideas at the many Continuing Legal Education programs offered throughout the year—at both the national and chapter levels.

## expand your connections, expand your career

**THREE WAYS TO APPLY TODAY:** ① Join online at [www.fedbar.org](http://www.fedbar.org); ② Fax application to (571) 481-9090; or ③ Mail application to FBA, 1220 North Fillmore St., Suite 444, Arlington, VA 22201. For more information, contact the FBA membership department at (571) 481-9100 or [membership@fedbar.org](mailto:membership@fedbar.org).

## FEDERAL BAR ASSOCIATION APPLICATION FOR MEMBERSHIP (CONTINUES ON REVERSE)

### Applicant Information

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix (e.g. Jr.) \_\_\_\_\_ Title (e.g. Attorney At Law, Partner, Assistant U.S. Attorney) \_\_\_\_\_

Male  Female

Have you been an FBA member in the past?  yes  no

Which do you prefer as your primary address?  business  home

Firm/Company/Agency		Number of Attorneys	
Address		Suite/Floor	
City	State	Zip	Country
( )	( )		
Phone	Fax	E-mail	

Address				Apt. #
City	State	Zip	Country	
( )	( )			
Phone	Fax			
/ /				
Date of Birth	E-mail			

### Bar Admission and Law School Information (required)

U.S.	Court of Record: _____
	State/District: _____ Original Admission: / /

Tribal	Court of Record: _____
	State: _____ Original Admission: / /

Foreign	Court/Tribunal of Record: _____
	Country: _____ Original Admission: / /

Students	Law School: _____
	State/District: _____ Expected Graduation: / /

### Practice Information

#### PRACTICE TYPE

- Private Sector:  Private Practice  Corporate/In-House  
Public Sector:  Government  Association Counsel  
 Nonprofit  University/College  
 Military  Judiciary

#### PRIMARY PRACTICE AREAS

- |  |  |
|--|--|
| <input type="radio"/> Administrative         | <input type="radio"/> Health                 |
| <input type="radio"/> Admiralty/Maritime     | <input type="radio"/> Immigration            |
| <input type="radio"/> ADR/Arbitration        | <input type="radio"/> Indian                 |
| <input type="radio"/> Banking                | <input type="radio"/> Intellectual Property  |
| <input type="radio"/> Bankruptcy             | <input type="radio"/> International          |
| <input type="radio"/> Civil Rights           | <input type="radio"/> Labor/Employment       |
| <input type="radio"/> Communications         | <input type="radio"/> Military               |
| <input type="radio"/> Criminal               | <input type="radio"/> Securities             |
| <input type="radio"/> Environment/Energy     | <input type="radio"/> Social Security        |
| <input type="radio"/> Federal Litigation     | <input type="radio"/> State/Local Government |
| <input type="radio"/> Financial Institutions | <input type="radio"/> Taxation               |
| <input type="radio"/> General Counsel        | <input type="radio"/> Transportation         |
| <input type="radio"/> Government Contracts   | <input type="radio"/> Veterans               |
| <input type="radio"/> Other: _____           |  |

### Membership Levels

#### SUSTAINING MEMBERSHIP

Members of the association distinguish themselves when becoming sustaining members of the FBA. Sixty dollars of the sustaining dues are used to support educational programs and publications of the FBA. Sustaining members receive a 5% discount on the registration fees for all national meetings and national CLE events.

	<u>Private Sector</u>	<u>Public Sector</u>
Member Admitted to Practice 0-5 Years .....	○ \$165	○ \$145
Member Admitted to Practice 6-10 Years .....	○ \$230	○ \$205
Member Admitted to Practice 11+ Years .....	○ \$275	○ \$235
Retired (Fully Retired from the Practice of Law).....	○ \$165	○ \$165

#### ACTIVE MEMBERSHIP

Open to any person admitted to the practice of law before a federal court or a court of record in any of the several states, commonwealths, territories, or possessions of the United States or in the District of Columbia.

	<u>Private Sector</u>	<u>Public Sector</u>
Member Admitted to Practice 0-5 Years .....	○ \$105	○ \$80
Member Admitted to Practice 6-10 Years .....	○ \$165	○ \$140
Member Admitted to Practice 11+ Years .....	○ \$210	○ \$170
Retired (Fully Retired from the Practice of Law).....	○ \$105	○ \$105

#### ASSOCIATE MEMBERSHIP

Foreign Associate Admitted to practice law outside the U.S. .... ○ \$210  
Law Student Associate Currently enrolled in an accredited law school ..... ○ \$35

Dues Total: \$ \_\_\_\_\_

### Practice Area Sections

○ Alternative Dispute Resolution .. \$15	○ Indian Law ..... \$15
○ Antitrust and Trade Regulation.. \$15	○ Intellectual Property Law..... \$10
○ Banking Law..... \$20	○ International Law..... \$10
○ Bankruptcy Law..... \$10	○ Labor and Employment Law..... \$15
○ Civil Rights Law ..... \$10	○ Securities Law Section ..... \$0
○ Criminal Law..... \$10	○ Social Security..... \$10
○ Environment, Energy, and Natural Resources..... \$15	○ State and Local Government Relations..... \$15
○ Federal Litigation..... \$10	○ Taxation..... \$15
○ Government Contracts..... \$20	○ Transportation and Transportation Security Law..... \$20
○ Health Law ..... \$10	○ Veterans and Military Law..... \$20
○ Immigration Law ..... \$10	

### Career Divisions

- Federal Career Service (past/present employee of federal government).....N/C
- Judiciary (past/present member or staff of a judiciary).....N/C
- Corporate & Association Counsel (past/present member of corporate/association counsel's staff)..... \$20
- Senior Lawyers\* (age 55 or over)..... \$10
- Younger Lawyers\* (age 36 or younger or admitted less than 3 years) .....N/C

\*For eligibility, date of birth must be provided.

Sections and Divisions Total: \$ \_\_\_\_\_

### Chapter Affiliation

Your FBA membership entitles you to a chapter membership. Local chapter dues are indicated next to the chapter name (if applicable). If no chapter is selected, you will be assigned a chapter based on geographic location. \*No chapter currently located in this state or location.

<b>Alabama</b> ○ Birmingham ○ Mobile ○ Montgomery ○ North Alabama	<b>Georgia</b> ○ Atlanta-\$10 <b>Hawaii</b> ○ Hawaii	<b>New Jersey</b> ○ New Jersey <b>New Mexico</b> ○ New Mexico	<b>Puerto Rico</b> ○ Hon. Raymond L. Acosta/ Puerto Rico-\$10
<b>Alaska</b> ○ Alaska	<b>Idaho</b> ○ Idaho	<b>New York</b> ○ Eastern District of New York ○ Southern District of New York ○ Western District of New York	<b>Rhode Island</b> ○ Rhode Island <b>South Carolina</b> ○ South Carolina
<b>Arizona</b> ○ Phoenix ○ William D. Browning/ Tucson-\$10	<b>Illinois</b> ○ Chicago <b>Indiana</b> ○ Indianapolis	<b>Tennessee</b> ○ Chattanooga ○ Memphis Mid-South ○ Nashville ○ Northeast Tennessee	<b>South Dakota*</b> ○ At Large
<b>Arkansas*</b> ○ At Large	<b>Iowa</b> ○ Iowa-\$10	<b>North Carolina</b> ○ Eastern District of North Carolina ○ Middle District of North Carolina ○ Western District of North Carolina	<b>Texas</b> ○ Austin ○ Dallas-\$10 ○ Del Rio-\$25 ○ El Paso ○ Fort Worth ○ San Antonio ○ Southern District of Texas-\$25 ○ Waco
<b>California</b> ○ Central Coast ○ Inland Empire ○ Los Angeles ○ Northern District of California ○ Orange County ○ Sacramento ○ San Diego ○ San Joaquin Valley	<b>Kansas</b> ○ Kansas <b>Kentucky</b> ○ Kentucky	<b>North Dakota*</b> ○ At Large	<b>Utah</b> ○ Utah <b>Vermont*</b> ○ At Large
<b>Colorado</b> ○ Colorado	<b>Louisiana</b> ○ Baton Rouge ○ Lafayette/ Acadiana ○ New Orleans ○ North Louisiana	<b>Ohio</b> ○ John W. Peck/ Cincinnati/ Northern Kentucky ○ Columbus ○ Dayton ○ Northern District of Ohio-\$10	<b>Virgin Islands</b> ○ Virgin Islands
<b>Connecticut</b> ○ District of Connecticut	<b>Maine*</b> ○ At Large	<b>Oklahoma</b> ○ Oklahoma City ○ Northern/ Eastern Oklahoma	<b>Virginia</b> ○ Northern Virginia ○ Richmond ○ Roanoke ○ Tidewater
<b>Delaware</b> ○ Delaware	<b>Maryland</b> ○ Maryland	<b>Oregon</b> ○ Oregon	<b>Washington*</b> ○ At Large
<b>District of Columbia</b> ○ Capitol Hill ○ D.C. ○ Pentagon	<b>Massachusetts</b> ○ Massachusetts -\$10	<b>Pennsylvania</b> ○ Eastern District of Pennsylvania ○ Middle District of Pennsylvania ○ Western District of Pennsylvania	<b>West Virginia*</b> ○ At Large <b>Wisconsin*</b> ○ At Large
<b>Florida</b> ○ Broward County ○ Jacksonville ○ North Central Florida-\$25 ○ Orlando ○ Palm Beach County ○ South Florida ○ Southwest Florida ○ Tallahassee ○ Tampa Bay	<b>Michigan</b> ○ Eastern District of Michigan ○ Western District of Michigan	<b>Wyoming</b> ○ Wyoming	
	<b>Minnesota</b> ○ Minnesota		
	<b>Mississippi</b> ○ Mississippi		
	<b>Missouri*</b> ○ At Large		
	<b>Montana</b> ○ Montana		
	<b>Nebraska*</b> ○ At Large		
	<b>Nevada</b> ○ Nevada		
	<b>New Hampshire*</b> ○ At Large		

Chapter Total: \$ \_\_\_\_\_

## Payment Information and Authorization Statement

### TOTAL DUES TO BE CHARGED

(membership, section/division, and chapter dues): \$ \_\_\_\_\_

○ Check enclosed, payable to Federal Bar Association  
Credit: ○ American Express ○ MasterCard ○ Visa

\_\_\_\_\_  
Name on card (please print)

\_\_\_\_\_  
Card No. Exp. Date

\_\_\_\_\_  
Signature Date

By signing this application, I hereby apply for membership in the Federal Bar Association and agree to conform to its Constitution and Bylaws and to the rules and regulations prescribed by its Board of Directors. I declare that the information contained herein is true and complete. I understand that any false statements made on this application will lead to rejection of my application and/or the immediate termination of my membership. I also understand that by providing my fax number and e-mail address, I hereby consent to receive faxes and e-mail messages sent by or on behalf of the Federal Bar Association, the Foundation of the Federal Bar Association, and the Federal Bar Building Corporation.

\_\_\_\_\_  
**Signature of Applicant** **Date**  
(Signature must be included for membership to be activated)

\*Contributions and dues to the FBA may be deductible by members under provisions of the IRS Code, such as an ordinary and necessary business expense, except 4.5% which is used for congressional lobbying and is not deductible. Your FBA dues include \$14 for a yearly subscription to the FBA's professional magazine.