

**Qualified Applicants Must Meet ALL of the Following Criteria:** 

## **Akron Bar Foundation**

57 S. Broadway Street, Akron, Ohio 44308 P: 330-253-5007 | F: 330-253-2140 www.akronbar.org

Scholarship Application 2016-2017

The Akron Bar Foundation provides scholarships to law students based on grade point average, affiliation with Summit County, history of community involvement and financial need.

Carefully complete the accompanying scholarship application and return to: <u>The Akron Bar Foundation</u>, <u>Attention</u>: <u>Director of Development</u>, <u>57 South Broadway Street</u>, <u>Akron</u>, <u>Ohio 44308</u>. **Applications MUST BE postmarked NO LATER THAN Friday**, **February 26**, **2016**. Qualified applicants will be contacted to arrange for an interview, which will take place during the last week of April.

<ul> <li>You are a citizen of the United States</li> <li>You have been admitted to a law school in Ohio</li> <li>You are in good academic standing with your school(s)</li> <li>You have an affiliation with Summit County</li> <li>You have a demonstrated history of community involvement</li> <li>You have a strong financial need</li> </ul>
In Order for your Application to be Considered, You Must Submit the Following TYPED Information:    A formal letter indicating:   How and why you became a law student   Your connection(s) to Summit County   Your volunteer and extracurricular involvement currently and in the past   Your strong financial need / the reason(s) we should award you a scholarship
<ul><li>An updated resume</li><li>A completed and typed application (This application is a form that can be completed on your computer)</li></ul>
[ ] A certified transcript from your school(s) (Be sure to request your transcript well in advance as your transcripts need to be mailed directly to the Foundation by your school(s))
[ ] A copy of your 2014 Federal Income Tax Return (or 2013 if 2014 is not available)
[ ] Two letters of recommendation from people who are familiar with your character (No relatives please. Be sure to request your letters of recommendation well in advance as recommendations need to be mailed directly to the Foundation by the writer.

**Note:** We regret that we must return applications postmarked AFTER Friday, February 26, 2016. Late and/or incomplete applications will not be considered for an award.

	PERSONAL INFORMATION		
Last Name:	First Name:		Middle Initial:
Phone: Cell:	Email: Do you check your ema	ail dailyî	?[]YES[]NO
Current Address:			
City:	St	ate:	Zip Code:
Permanent Address:			
City:	St	ate:	Zip Code:
[ ] List all residences you have had other tl	han the above for the last five (5) years (use	e additio	onal space on back)
Date of Birth: / / Place of Bir	rth:		
Marital Status: [ ] Single [ ] Married [ ]	Divorced [ ] Number of Dependent Child	dren:	
Are you currently a resident of Summit Cou IF NO, list dates and locations of pa	•		
Are you presently registered to vote? [ ]	] YES [ ] NO IF YES, Location:		
Have you ever been convicted of a crime (o	other than a minor misdemeanor or a traffic se(s), date(s), city and state:		•
Comments:			

ACADEMIC INFORMATION
Please Indicate Last High School Attended and All Collegiate Institutions
Institution Name:
City:
State:
Years Attended:
Major:
Degree:
Graduation:
Institution Name:
City:
State:
Years Attended:
Major:
Degree:
Graduation:
If you have performed any military service, please describe:

# Scholarship Application 2016-2017

ACADEMIC INFORMATION CONTINUED
Are you presently attending law school? [ ] YES [ ] NO  IF YES, Where:
IF NO, have you been admitted to a law school: [ ] YES [ ] NO IF YES, Where:
Expected law school graduation date:
Indicate Number of Credits You Plan to Carry in 2015-2016:
If you are currently in law school, are you currently on academic probation? [ ] YES [ ] NO
If you are currently in law school, are you currently on disciplinary probation? [ ] YES [ ] NO
COMMUNITY INVOLVEMENT
Please detail you <i>past</i> volunteer and extracurricular activities.

Please detail your *current* volunteer and extracurricular activities.


FINANCIAL AID INFORMATION
Please state the amount of scholarship you are seeking from the Akron Bar Foundation for the coming year.  \$
Have you received prior scholarship aid from the Akron Bar Foundation? [ ] YES [ ] NO  IF YES, please provide details: Date (School Year: & the Amount: \$)
Please state any other scholarships that have already been granted to you for the coming school year, by name and amount received or to be received:
Please state any other scholarships that you are seeking for the coming school year, by name and amount requested:
Do you have savings, inheritance or other sources of income which are assisting you or will assist you in connection with your education, other than as set forth above? If so, please provide details:

# ASSET AND DEBT INFORMATION

(If Married, Include Total for Husband & Wife)

DESCRIPTION OF ASSETS:	AMOUNT:
Cash on Hand	\$
Checking Account(s) Balance(s)	\$
Savings Account(s) Balance(s)	\$
FMV of Home (owned or mortgaged)	\$
Automobile(s)	\$
Other Vehicle(s)	\$
FMV of Household Goods	\$
Other Assets Owned (Stocks, Bonds, etc.)	\$
	1

TOTAL ASSETS: \$

### **DESCRIPTION OF LIABILITIES:**

**AMOUNT:** 

Student Loans Owed
Other Personal Loans Owed
Mortgage Owed on Home (to date)
Mortgage Owed on Other Property (to date)
Amount Owed on Credit Cards

Other Debts:

**TOTAL LIABILITIES:** 

#### ESTIMATE OF CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR

(Please Complete the Following Estimate for the 2015-2016 School Year, Reflecting Income & Expenses for the Family Unit, I.E. Yourself, Spouse & Children)

\_\_\_\_\_\_

#### **ESTIMATED CASH RECEIPTS**

**TOTAL FOR 12 MONTHS (June to May)** 

**Gross Salary or Commissions** 

Rental Income

Interest Income

**Dividend Income** 

Trust Income

Refund of Taxes Withheld

Grants, Scholarships, etc.

Loans from Relatives, Friends, etc.

Student Loans

**Personal Loans** 

Gifts

Other Receipts

### **TOTAL ESTIMATED CASH RECEIPTS**

(RECEIPTS LESS DISBURSEMENTS):

## **ESTIMATED DISBURSEMENTS TOTAL FOR 12 MONTHS (June to May)** Food Rent **Taxes** Mortgage Payments Maintenance of Home Clothing Insurance Medical, Dental, etc. **Personal Loan Payments Tuition Books** Alimony / Child Support Transportation (Including Fuel / Maintenance) Entertainment, Vacation, etc. Other Disbursements: **TOTAL ESTIMATED DISBURSEMENTS: NET CASH AT THE END OF THE YEAR:**

# Scholarship Application 2016-2017

YOUR PERSONAL NET WORTH		
	TOTAL ASSETS:	\$
	LESS TOTAL LIABILITIES:	\$
	PERSONAL NET WORTH:	\$
		IEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.
NAME (TYPED)		DATE
SIGNATURE		