



See you in the Spring!

Hiking Group

The Hiking Group usually meets at various parks on the 1st, 3rd, and possibly the 5th Thursday of each month. All members are welcome to join. The group is on hiatus until spring. However, wishing all the joy of walking in the woods on new fallen snow.

Questions, concerns, ideas? Contact Chair, Leslie Bain (lbain220@gmail.com)

Gourmet Dinner Group

The Gourmet Dinner Group meets four times a year; April, May, and September, October. All costs are shared equally by attendees.

April and May do not have dates yet. A hostess is needed for April and the Vye's are planning to host the May dinner.

For more information contact Chair, Jane Gwinn (janeagwinn@gmail.com)

Welcome new UAWC Members

- Judy Casey
Dawn Wiltheiss
Tamara Meers
Tabitha Meers
Rose Eichler

Save the date

UAWC Spring General Meeting and 100th Anniversary Celebration. Thursday, April 18, 2024 (5 p.m.). Watch for details in the March Newsletter.

IN THIS ISSUE

- See you in the Spring
Welcome New members
Save the Date
Annual Holiday Luncheon
Performing Arts Group
Evening Book Review
Special Activities
Membership Form

## Annual Holiday Luncheon

We had a change of venue at the last moment and enjoyed our club's Holiday Luncheon at Romano's Macaroni Grill in Fairlawn on December 11, 2023. We ordered from a pre-selected 5-entree selection of meals. The food was delicious and the staff made us feel right at home. We were entertained by playing a bit of Holiday Feud and a Gingerbread Game.

Members were given a Holiday bulb decoration with ribbons inside, large red bows on the outside, and the inscription of UAWC 1903-2023.

Thanks to Marcia Main for organizing this lovely event.







## PERFORMING ARTS ANNOUNCEMENTS



**Akron Music Festival**  
**Saturday, January 20, 2024**  
**11 a.m. – 3 p.m.**

**Akron-Summit County Public Library**  
**60 South High Street, Akron, OH 44326**

Park next door at the High & Market Deck  
(across from the Akron Art Museum)

Enjoy a variety of instruments, music, and more at the first Akron Music Festival. All ages are welcome to come and enjoy this free family-friendly chance to engage with local musicians, theaters, music stores, record companies, and more. Travel through the Library and check out multiple music-related booths. Learn about local music interest, how to record your own music or try a new instrument.

During this event there will be booths in the Atrium, hallway, Children's Library, and Teen Division with breakout sessions happening in meeting rooms and performances happening on the floor and in the Auditorium. For additional information, see <https://services.akronlibrary.org/event/9510914> or contact the Main Library at 330-643-9000.

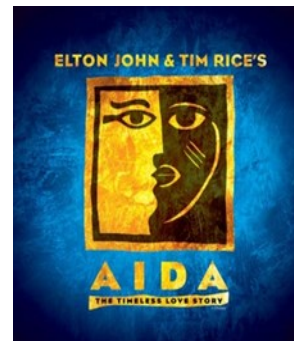
---

### Elton John and Tim Rice's AIDA

**Sunday, March 3, 2024, at 2:30 p.m.**

**Weathervane Playhouse**  
**1301 Weathervane Lane, Akron OH 44313**

Free outdoor parking is right next door.



Let's get together for the afternoon performance on March 3<sup>rd</sup>. Purchase tickets online at <https://www.weathervaneplayhouse.com/events/elton-john-and-tim-rices-aida>

After the performance we will dine at Papa Joe's Italian Restaurant, 1561 Akron-Peninsula Road, Akron, OH 44313. Please e-mail Linda Marx at [Lmarx0605@att.net](mailto:Lmarx0605@att.net) by February 25<sup>th</sup> if you plan to join the group for dinner at Papa Joe's. Linda will make a group reservation!

Winner of four 2000 Tony Awards, *Elton John and Tim Rice's Aida* is an epic tale of love, loyalty, and betrayal, chronicling the love triangle between Aida, a Nubian princess stolen from her country, Amneris, an Egyptian princess, and Radames, the soldier they both love. For additional information, see <https://www.weathervaneplayhouse.com/events/elton-john-and-tim-rices-aida>.

**Linda Marx is the Performing Arts Chair. Contact her at: [Lmarx0605@att.net](mailto:Lmarx0605@att.net); 330-312-0256 (Cell)**





## Women's Club News and Notes

Due COVID 19 concerns some Special Activities will be scheduled as conditions permit, and **limited to individuals who are fully vaccinated as defined by the CDC**. Please check with your Special Activity Chair or Co-Chair to make sure your program is taking place on the scheduled date.

**Note:** If you have any news to share, contact our Secretary, Patricia Schorr at (330) 361-0850 (c) or email to [patricia.schorr@gmail.com](mailto:patricia.schorr@gmail.com). Patricia will send appropriate card on behalf of the club.

## Special Activities

**Chair:** Marsha Friedman

[marsha@consultmef.com](mailto:marsha@consultmef.com)

H: (330) 603-1890

### Evening Book Review

**Co-Chairs:** Kirklyn Kuzdrall  
[kirklyn19@att.net](mailto:kirklyn19@att.net)  
(330) 329-2949

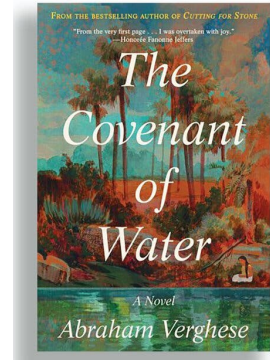
Anne Biermann  
[abierm@me.com](mailto:abierm@me.com)  
(330) 869-0175

This group regularly meets on the third Wednesday of each month at 7 p.m. for dessert followed by meeting and reviews at 7:30 p.m. .

**Back-up:** Sharon Gandee (330) 864-4659 [ssgandee@gmail.com](mailto:ssgandee@gmail.com)

**January 17, 2024**

***The Covenant of Water***  
by Abraham Verghese  
Reviewer: Marsha Friedman  
Host: Diana Kunze  
Dessert: Leslie Bain



**February 21, 2024**

***Trust*** by Hernan Diaz  
Reviewer: Sharon Gandee  
Host: Claudia Perge  
Dessert: Diana Kunze



# THE UNIVERSITY OF AKRON WOMEN'S CLUB

c/o: Peggy Walchalk  
517 Hilbish Avenue  
Akron, OH 44312



We're on the Web at [www.uakron.edu/uawc/](http://www.uakron.edu/uawc/)



## Membership form for 2024

Dues for the 2023-2024 year are due starting July 1, 2023 and should be paid at the end of June or the beginning of July if possible.

Please send this completed form, along with a check made payable to UA Women's Club, to [Hillary Sullivan, 2740 Ashton Drive, Hudson, OH 44236](#)

Your Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Your Department \_\_\_\_\_ and Department (If appropriate) \_\_\_\_\_

Mailing Address (Street) \_\_\_\_\_ Email address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Membership Status  Active \$20  New Member \$20  Associate\* \$10

\*Associates are those who have been active dues paying members and are now in retirement status. Associates or sponsored members who are regular participants in special activities **are encouraged** to become active members by paying full dues.

Please check here if you wish to receive newsletter via U.S. Mail

Scholarship Donation \$ \_\_\_\_\_

Please let us know what special activities you might be interested in (check as many as you like):

\_\_\_\_\_ Book Review      \_\_\_\_\_ Gourmet Dinner      \_\_\_\_\_ Hiking      \_\_\_\_\_ Performing Arts Group

*Sponsored Membership \$20*

\_\_\_\_\_  
*Name of Sponsoring Club Member*