

## **Undergraduate Student Government**

Senate Agenda October 12, 2023

I.	Call to Order	
II.	Roll Call	
III.	Pledge of Allegiance	
IV.	Adoption of the Agenda	
V.	Approval of the 10.5.23 Minutes	
VI.	Open Student Expression	
VII.	<b>Branch Reports</b>	
	• Legislative Report	Senate Chair Cosgrave
	Judicial Report	Chief Justice Fleming
	• Executive Report	President Baig
	Finance Report	President Baig
VIII.	Advisor's Report	Advisor Alexander
IX.	<b>Committee Reports</b>	
	• FAST Committee Report	Senator Bushen
	APSS Committee Report	Senator Cole
	SE Committee Report	Senator Ridgway
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- X. Adjournment
- XI. Discussion
  - Guest Speaker Topic Line Up and Suggestions/Questions
  - Review Session Sign Up