

## **Undergraduate Student Government**

Senate Agenda January 18, 2024

I. II. III. IV. V.	Call to Order Roll Call Pledge of Allegiance Adoption of the Agenda Approval of the 11.30.23 Minutes	
VI.	Open Student Expression	
VII.	Branch Reports	
	<ul> <li>Legislative Report</li> </ul>	Senate Chair Cosgrave
	<ul> <li>Judicial Report</li> </ul>	Chief Justice Fleming
	• Executive Report	President Baig
	<ul> <li>Finance Report</li> </ul>	Director Lungu
VIII.	Advisor's Report	Advisor Alexander
IX.	<b>Committee Reports</b>	
	<ul> <li>FAST Committee Report</li> </ul>	Senator Gardner
	<ul> <li>APSS Committee Report</li> </ul>	Senator Machar
	• SE Committee Report	Senator Pastoria
<b>X.</b>	<b>Director Reports</b>	
	• Events Team Report	Event Coordinator Mahaney
	• Community Involvement Report Dir. S	trohecker and Deputy Dir. Mata
	• Diversity, Equity, and Inclusion Report	DEI Team
	Marketing Team Report	Director Kozma
XI.	New Business	
	• EO 30-23-24	Gwen Bushen
	• EO 31-23-24	Mia Papatonis
	• EO 32-23-24	Wyatt Cole
XII.	Swearing In	Chief Justice Fleming
XIII.	Adjournment	5