

**Undergraduate Student Government**

**Senate Agenda**

**February 1, 2024**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Approval of the 1.25.23 Minutes**
6. **Open Student Expression**
7. **Branch Reports**
	* Legislative Report Senate Chair Cosgrave
	* Judicial Report Chief Justice Fleming
	* Executive Report President Baig
	* Finance Report President Baig
8. **Advisor’s Report** Advisor Alexander
9. **Committee Reports**
	* FAST Committee Report Senator Gardner
	* APSS Committee Report Senator Machar
	* SE Committee Report Senator Pastoria
10. **Director’s Reports**
	* Community Involvement Report Dir. Strohecker
	* DEI Report Dep. Dir. Minard
	* Membership Development Report VP Feezel
	* Events Team Report Dir. Groen
	* Project Team Report PM Tsige
11. **Adjournment**
12. **Discussion**
	* PFOC Tour