

**Undergraduate Student Government**

**Senate Agenda**

**February 1, 2024**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Approval of the 1.25.23 Minutes**
6. **Open Student Expression**
7. **Branch Reports**
   * Legislative Report Senate Chair Cosgrave
   * Judicial Report Chief Justice Fleming
   * Executive Report President Baig
   * Finance Report President Baig
8. **Advisor’s Report** Advisor Alexander
9. **Committee Reports**
   * FAST Committee Report Senator Gardner
   * APSS Committee Report Senator Machar
   * SE Committee Report Senator Pastoria
10. **Director’s Reports**
    * Community Involvement Report Dir. Strohecker
    * DEI Report Dep. Dir. Minard
    * Membership Development Report VP Feezel
    * Events Team Report Dir. Groen
    * Project Team Report PM Tsige
11. **Adjournment**
12. **Discussion**
    * PFOC Tour