

## **Undergraduate Student Government**

Senate Agenda February 8, 2024

I.	Call to Order	
II.	Roll Call	
III.	Pledge of Allegiance	
IV.	Adoption of the Agenda	
V.	Approval of the 2.1.23 Minutes	
VI.	Open Student Expression	
VII.	Branch Reports	
	<ul> <li>Legislative Report</li> </ul>	Senate Chair Cosgrave
	<ul> <li>Judicial Report</li> </ul>	Chief Justice Fleming
	• Executive Report	President Baig
	• DLT Report	President Baig
	• Finance Report	President Baig
VIII.	Advisor's Report	Advisor Alexander
IX.	<b>Committee Reports</b>	
	• FAST Committee Report	Senator Gardner
	<ul> <li>APSS Committee Report</li> </ul>	Senator Machar

Senator Pastoria

- SE Committee ReportX. Adjournment
- XI. Discussion
  - Resolution Drafting Workshop